

February 17, 2005

Forrest Sugman
8603 S. Dixie Highway SUITE 303
Miami, FL 33143

RE: **Antonio Sanchez**
Hearing No. 04-113

BCC
15-53-41

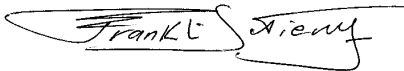
Dear Forrest Sugman:

Please accept this letter as official notification that the above referenced application is scheduled to be heard before the Board Of County Commissioners on **Thursday, March 17, 2005 at 9:30 a.m.** The hearing will be held at the **COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR, 111 NW 1 Street, Miami, Florida.**

If you have submitted plans, please bring a copy to the hearing. *Large exhibits may be brought to the hearing, however, an identical letter-size copy of each exhibit must be submitted for the file.*

The applicant and/or the applicant's attorney must be present at the hearing. All others must have a pre-approved power of attorney to represent the applicant. Forms for the power of attorney are available in the Zoning Hearing Section. The completed power of attorney form must be submitted to Cassandra Henderson, Zoning Hearings Processor at least seven (7) days prior to the scheduled Zoning Hearing. Processor will submit this form to be reviewed by the Legal Counsel Department a minimum of three (3) days prior to the Zoning Hearing.

Sincerely,

A handwritten signature in black ink, appearing to read "Franklin Gutierrez", enclosed within a simple rectangular box.

Franklin Gutierrez
Agenda Clerk Supervisor

c:

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8603 S. Dixie Highway Suite 303
Miami, FL 33143

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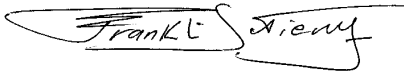
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Sincerely,

A handwritten signature in black ink, appearing to read "Franklin Gutierrez", written over a horizontal line.

Franklin Gutierrez
Agenda Clerk Supervisor

Orig.: Forrest Sugman
8603 S. Dixie Highway SUITE 303
Miami, FL 33143